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***Evangelism Stretching Forth through
the Power of Christ***
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SPIRITUAL UNDERSTANDING OF
THE TITHE

Kingdom Blessings!!!
Jerry and Augustina Hulse



Be Blessed & Be A Blessing!

SPIRITUAL UNDERSTANDING OF **THE TITHE**

All scripture, unless otherwise indicated, is taken from the King James translation of the Bible.

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SPIRITUAL UNDERSTANDING OF **THE TITHE**



This book is a rendition of Jerry's published book "Tithing in the New Covenant" that can be found on Amazon and other leading outlets. This rendition copy has added content with colorful pages. We are doing a revision of this book in color print in order to give the reader some colorful illustrations which are sure to bring attention to the unseen world that is all around us.

SPIRITUAL UNDERSTANDING OF THE TITHE

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I dedicate this work in thankfulness to the Father of my lord Jesus Christ, the Father of grace and mercy. Dear Lord, my humble prayer is that you use this work to stir up revival in the hearts of your people, that they may discover that you are the I am God, the God that is more than enough, the unchanging God and what you were yesterday, you are today, and will be tomorrow!

Hebrews 13:8

OPENING PRAYER

Father, I sincerely come before your throne and pray a special prayer asking that you assign an Angel with each of my books, that for many years have been distributed and mailed without charge throughout the inner cities of America including many countries throughout the world. Dear Lord, you know my heart, that I did not under Your inspiration and guidance write these books for personal gain, but with a burning desire to become a difference and positive influence in people's lives.

Dear, Lord, I am believing your Holy Spirit to enlighten those that take time out of their busy schedule to read this book seeking a closer walk with you and Lord, I ask that you give them a deeper understanding of the truths that are embedded in your word. Dear God, help us remember that we as your children make up your body on Earth and when one member suffers, we all suffer.

Dear Lord, each morning as we begin our day, we need your daily bread, and we ask you to forgive our debts as we forgive our debtors. Dear Lord, please give us direction and guidance to be reminded of your tender mercy, love, grace, and supreme sacrifice in becoming our sin substitute that we may be free from the bonds of sin.

Precious Lord, help us to demonstrate to all that see us, that we are indeed the body of Christ on Earth. Dear Lord, in this trying time of unrest and confusion, may we always bear in mind that you are a very present help in the time of trouble. Lord, as we journey through each day allotted unto us, may we be thankful and look around to observe your love in action through the hearts and minds of your people.

Help us Lord, to recognize your divine appointments and act upon the opportunities to exercise your unconditional love to our families, our friends, and even those who are not so friendly. Lord, your word tells us that love begat love and if we sow love, we will reap love.

Heavenly Father, help us to express our love in ways that will bring change, that will enhance our relationships including our marriages and to demonstrate your love to others not expecting anything in return. Dear Lord, in our time of despair, please remind us that you will be there even in the time of trouble. Lord, help us realize that in the time of deep sorrow, your love will be there to cover and strengthen us in Jesus mighty name we ask. **A-MEN**

ACKNOWLEDGEMENTS & RECOGNITIONS



I wish to give special thanks to the one minister who answered the call of God in 1951 after graduating from Bible College, to minister on the highways across our nation. I was blessed to have him pray over me in 1995. Since my first book written in the early 90's, I have honored the late **Chaplain Jim Keys**; a man that persevered ten long years before he was blessed with his first convert. The ministries God birthed through him are as listed "**Transport for Christ**" and "**The Association of Christian Truckers.**" These two ministries have had many converts since their founding and remain an oasis that can be found in many truck-stops throughout our nation including the ACT Road Angel Truckers Center located in Brownstown, Illinois. May God continue to richly bless this work as we celebrate his legacy, AMEN.



I want to leave a special honor and tribute to the late **Chaplains Joe and Kris Tackett** who left all to serve as ACT Chaplains under the ministry of Chaplain Jim Keys. In the early 80's, God had these two precious saints there for me at the ACT chapel in Carlisle, Pennsylvania when I needed some answers and looking for a reason to live. Please check out the ACT web site listed for you. <http://www.acti70.org>.



Let me give special recognition to the late **Chaplain Joe Hunter and his wife Janice Hunter**. Joe and Jan are the founders of Truck Stop Ministries which has chapels across the nation in many truck stops. For many years, these two have been very supportive of my ministry activities in the trucking industry to which I am most grateful.



Let me honor, **my personal mentors and prayer intercessors the late Pastor Hubert and Eula Meadows.** These two precious saints were instruments of God in helping me found Withered Hand Ministries, Inc. They brought their church that was in Virginia in under its charter as the second chartered church with Withered Hand Ministries. Throughout the 90's Pastor Meadows and I shared many successful revivals and radio programs together.



I want to recognize one of the original founders of Withered Hand Ministries, Inc. A big shout out to **Pastor Terry and Teresa Munsey** from Monticello, Kentucky. Terry is the senior pastor of the New Covenant Fellowship in Monticello, Kentucky.

New Covenant Fellowship is a growing church and is listed on google maps. Pastor Terry is one of the original charter members and dedicated founders of Withered Hand Ministries, Inc. in 2004. This work of faith and study is dedicated to all that take time to read this book, especially those connected with the transportation industry and those that believed in me when at times I did not believe in myself. A big shout out to all that stood and remained faithful in helping me remain focused through my many trials.



I want to recognize the late **Dale Martin. Minister Dale and Viola Martin** were one of the first ordained with WHM in 2004 and Sister Viola Martin is still an active minister with us today.



I want to recognize
Apostle Don Stewart
with Don Stewart
Evangelistic Association.

Apostle Don came up
under the mentorship and
ministry of the late **A. A.**
Allen. Apostle Don loved

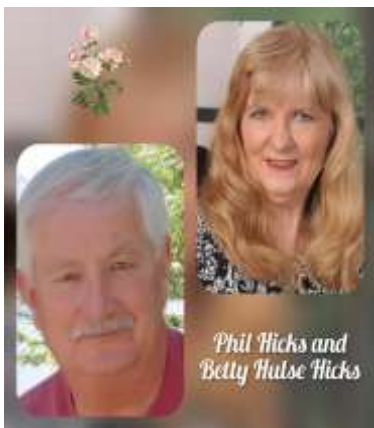
and endorsed this book. He also recognized me as
being a part of his worldwide ministry.



I wish to recognize
Bishop Felipe “Ping”
Alba and his wife **Nida**
Alba of Miracle Life
Fellowship International
including all that are
related to Miracle Life
Fellowship International
and Apostle Don Stewart
Ministries.



I want to recognize **Chief Apostle David A. A. Mungo** with Guiding Light Ministries out of North Carolina for giving me a word many years ago that helped steer me to where I am at today working in God's ministry. Apostle Mungo is a dear friend and mentor.



I want to recognize my brother-in-law **Phil Hicks** a retired truck driver and my beloved executive sister **Betty Hulse Hicks** formerly with 3E Company's worldwide offices including the Safe Tech Company. My sister usually handles all my personal affairs here in the United States to which I am most thankful.



I want to recognize a special lady from the Philippines, **Minister Augustina C. Mergullas** and as of April 28, 2021, she became **Mrs. Augustina M. Hulse**. Beloved, on February 07, 2017, God brought this

precious gift into my life and what a change took place in my life and ministry. I was able to re-gain my focus and devote my time to doing God's work.

A big shout out to my beautiful wife and ministry partner minister Augustina M. Hulse, a spirit filled woman of God. Minister Augustina M. Hulse now helps with our USA ministry and publishes all our books. Minister Augustina serves as the Co-Founder & President of our International ministry "Withered Hand Ministries Philippines, Inc."

www.whmphilippines.org



I want to recognize **Pastor Calvin B. Moore** and his lovely, **anointed wife Apostle Veronica Moore** at the Word of Fire Tabernacle Church in Los Angeles California. These two precious people of God

have been used of the Lord to touch many lives here and abroad. They are on face-book and are the founders of the Relentless Prayer and Conference Line Mon.-Friday 7:00pm PST.



I wish to recognize a longtime friend and Director of Evangelism with Withered Hand Ministries, **Pastor Joe, and Joan Vanover**. These two are chaplains to over 3,000 bikers and race car drivers.



I want to recognize a wonderful man of God **Prophet Frank Johnson III**, whom I recently met while conducting a revival in Ohio. We became friends and are ministering together on Rhema Gospel Express out of San Antonio,

Texas. Rhema Gospel Express is a member station that can be found on the United Gospel network. Later this year, Prophet Frank and I are making plans to do some revivals together. To listen to his Saturday program at 4pm Eastern and ours together on Sunday at 4pm Eastern, download the United Gospel Network app from play store. Open the app and scroll through the stations to Rhema Gospel Express.

Open that station and get your praise on!



I want to dedicate this book to **Pastor Robert and Becky Hale**, for their love, support, and encouragement. Brother Robert took three years interviewing the people and wrote the first book on my life and ministry

titled (Ministering the Withered Hand in 1994.) Later, the book was rewritten by me and published as a novel titled (Mystery of the Withered Hand) then later (18 Wheels and Jesus.) These published books were used by God to touch and change lives all over the world including people of renown status. Pastor Robert Hale currently serves as the President and Treasurer with Withered Hand Ministries, Inc. Withered Hand maintains a website averaging one hundred visitors a week. Sister Becky Hale has a gift of prayer and has witnessed many miracles through this end time life changing restoration ministry.

www.witheredhand.org.



I want to recognize a special young truck driver from Los Angeles, California **Evangelist Paul Bass**. This man has been faithful to my ministry and has a special hunger for God. He has ministered for us

on our call-in church conference line and the people loved him. Evangelist Paul Bass operates in a powerful anointing and loves the Lord with all his heart.



Special recognition to **Pastor Cynthia Wells with True Foundation Ministry**. **Pastor Wells** serves as the Assistant Director of Evangelism and serves as the board Secretary & Director of License and Ordinations with Withered Hand Ministries, Inc.



I want to recognize **Evangelists Joseph and Emily Sortino**, for believing in me and representing Withered Hand Ministries, Inc., five times in and throughout the regions of Ethiopia with God

touching and doing creative miracles that caused them to earn the respect of the priests and police.



I want to recognize **Evangelist Riley Farris Jr.** and all ministers with Withered Hand Ministries Inc., including **Evangelist Mike Taylor with 714 Ministries**. They know who they are, and God will reward them for their faithfulness to me and his ministry.



I want to recognize a powerful man of God that has taken time out of his busy schedule to mentor and personally anointing me for full-time ministry including a monetary gift with several of his

inspirational books. A big shout out to **Bishop Joey Johnson**, the **Presiding Bishop of the Beth-El Fellowship of Visionary Churches**, organizer, and Senior Pastor of the House of the Lord church located in Akron, Ohio. Bishop Johnson is a renowned bible scholar, established author, counselor, educator, conference speaker and workshop facilitator. His experience in leading one of the city's largest churches for forty-six years has equipped him to impart wisdom for issues related to church growth and development, business management, leadership, and team building.



I want to give special recognition to my longtime friend and **Minister Dr. Glen Moody**. Dr. Glen founded the Moody Book Store that is now named I Love Books and Teas

Bookstore located in the Fort Henry Mall in Kingsport, Tennessee. Dr. Glen has been carrying my inspirational books for several years to which I am most thankful. **Contact: 1+423-378-5859.**



I want to recognize **Pastor Sara Lee "Destiny" Johnson**, for believing in me as she represents Withered Hand Ministries, Inc., throughout the free

world. Pastor Destiny was mentored by the late Dr. Myles Munroe and made history as the first female speaker to minister in the African conference.



I want to give special recognition to **Storyteller Books** located on 524 Broadway Street in Thermopolis, Wyoming. The owner **Mrs. Ellen Reed** will make you feel welcome with some good

Jackrabbit Java coffee. Storyteller has an online store, also you can find my inspirational books here. 307-864-3272 www.storytellerwyo.com



I can't leave out my dear friends **Tony & Leila Malone** with Black Hat Missions. In the early 1990's, Tony wrote and recorded the song about me, and my

ministry titled "18 Wheels and Jesus." This recorded video by Tony Malone can be found on YouTube.



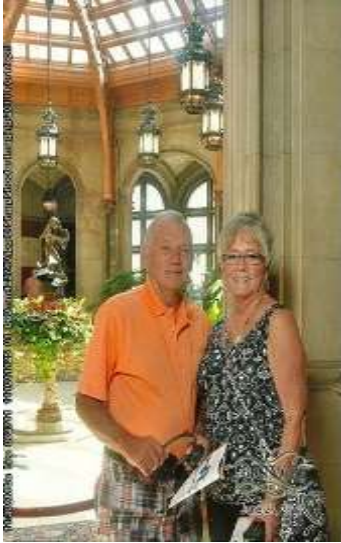
I want to give a shout out to my great friend, **Evangelist Mark, and Ginger Crouch.** Brother Mark worked twenty-six (26) years at Trinity Broadcasting Network in Greenwood & Richwood

Indiana. Brother Mark is a wonderful speaker, Poet, and Author of several books that can be found on Amazon. Brother Mark is a close friend and an active advisor with Withered Hand Ministries., Inc.



I dedicate this book to **Pastor Joseph Dunn** and family from Abingdon, Virginia. Brother Joseph is ordained with Withered Hand Ministries, Inc., and has been preaching since

his early teens. He Pastors the Rooty Branch Church in Bristol, Tennessee.



I wish to recognize my new **Pastors Billy Ray, & Patsy Courtney** of Rogersville, Tennessee. Pastor Billy Ray is the Senior Pastor of Faith Assembly Church located off highway 11w in Rogersville, Tennessee. Faith Assembly Church

can be found on google maps and is known to be a spiritual oasis that is being used of God to bring a spiritual awakening to Hawkins County and surrounding areas. Pastor Billy Ray has a reputation of being a Pastor's Pastor, a great encourager to the body of Christ, a spirit filled man that loves the Lord and knows how to lead God's people by example.

<https://www.facebook.com/rogersvillefaithassembly>



Blessing to **Minister Executive Director Sheldon Livesay** of One Accord Ministry. This life changing ministry is located in Rogersville Tennessee. I was blessed to meet Director Livesay in the 1990's and have known this man of God for many, many years.

Beloved, this man of God is a praying man, a man after God's own heart that lives what he preaches. Of One Accord Ministry is a restoration ministry that is reaching out with helping hands of love that is being used of God to make a difference in people's lives especially in the Appalachian Mountains of East Tennessee. www.ofoneaccordministry.org



I want to recognize my close friend **Evangelist Jamal Seymour** from Boston, Massachusetts. Brother Jamal known as **AKA Godz Messenger**, is a close friend and gave me some stern Christian council when I was going through a

severe trial almost to the point of giving up my gift of writing inspirational books. Brother Jamal is the CEO and Founder with Fire Escape Music. He has been a guest several times on TBN and travels nationwide interviewing young people for Christian talent. Brother Seymour, we call messenger, hosts a radio show Sundays on KROV Radio in San Antonio, Texas. www.godzmessenger.com



I want to recognize two great friends **Elder James & Elder Kay Lockhart** out of San Antonio, Texas. Elder James is a radio host at KROV HD2 FM 91.7

and member of All Nations TV in San Antonio, Texas. Brother Lockhart is also the Founder & President of Rhema Gospel Express operating with the United Gospel Network. Elders James and Kay Lockhart have a heart of gold. Augustina and I are blessed to have them as our friends.



I wish to honor my longtime friend and advisor **Minister Stephen and his lovely wife Doreen Gagne** from the State of Maine. Evangelist Stephen Gagne serves as

the Public Relations Director with Withered Hand Ministries, Inc.

Stephen also maintains a live program called “This is your stage with Mr. Steve” every Saturday night at 9PM Eastern on the Call in Church conference line (563-999-1229) There is no pin needed to join the conference



I dedicate this book to my son, WHM **Minister Jimmy Smith** and his family. God healed Jimmy after suffering five strokes & being treated for over a year with ALS including weak bones in his feet.

He just recently (June 2021), came through 5 surgeries from a flesh-eating bacterium which he got from a nearby lake and God through consecrated prayer healed him. It was devouring an inch an hour and caused him to lose most of his front abdominal area. Evangelist Jimmy has a book out on Amazon entitled, **“Is Your Life Wrapped in a Napkin?”**



I dedicate this book to my dear friends and TV personality **Robert and Laurie Smallwood** from Virginia. For several years, brother Bob gave me free programs on his radio stations and for several years has given my inspirational books out on his TV program “Picken Time with Bob” on Living Faith Television in Abingdon, Virginia.



I want to recognize **Prophetess and Singer Karen Jaguar**. She has been a loyal faithful friend for many years and has represented one of the greatest ministries Apostle De’brah Eunice Gordon Osagiede as a Jesus woman traveling the world working in the Kingdom.

Prophetess Karen Jaguar is now actively recognized as the board liaison for Withered Hand Ministries, Inc.

I want to pay tribute and recognize the late **Raymond and Sadie Cook** of Rural Retreat, Virginia. Her late husband Raymond Cook was a former member of the Hells Angel motorcycle club and was one of my greatest fans. Raymond loved my ministry and was eyewitness to many manifestations of the power of God. His wife Sister Sadie was one of my loyal prayer intercessors with Withered Hand Ministries, Inc. Mrs. Sadie Cook and the late Mrs. Eula Meadows would often call me on the road informing me that they were praying for me. Let me tell you that Heaven got a little more real when I received the news that Mrs. Meadows and later Sadie Cook had gone on to be with the Lord. I was blessed to drive 100 miles to her home and spend some time with sister Sadie including singing for her as she held my hand. Sister Sadie went on to be with the Lord the next day and I tell you dear reader that Heaven got a little more real when I received the call that she had passed.



A big shout out to **Pastors Lee and Donna Stiltner with Trash Ministries**, which consists of motorcycle riders hungry for Jesus. I have been blessed through their ministry and learned a lot from their council and

guidance. I will never forget the ordination service held in Blountville, Tennessee in 1994. Brother Hubert Meadows had traveled from Rural Retreat, Virginia and Pastors Lee and Donna Stiltner from Church Hill, Tennessee to ordain me into the gospel ministry. I will never forget the words of encouragement and adulations as Pastors Lee and Dona Stiltner addressed the church body of my achievements and worthiness to receive this high honor. Both broke into tears as they described the growth and anointing, they have witnessed in my life and ministry. Saints, this service helped give me the confidence to never give up even when having to stand alone with no one to stand with me.

<https://www.facebook.com/groups/177881038937596>



I also wish to recognize their son **Pastor Danny Walker and his beautiful wife Mrs. Karma Cook Walker.** Pastor Danny was birthed out of my ministry in the late 1990's. Senior Pastor of the **Abundant Life Fellowship in Mount Carmel, Tennessee.** I also

want to recognize his sisters Shelly and Jessica Lawson. Both were birthed out of that powerful move of God that touched the young people in Pastor Lee and Dee's Church called **The Church A Flame.** Sister Shelly and Sister Jessica's husband Jordan are the worship leaders in this end time spiritual awakening church. Sister Jessica leads the sign language worship for the services. *Like it was yesterday, I remember that meeting in the 1990's which took place at the Church of Flame in Church Hill, Tennessee.*

Beloved, on that special revival night, we were all in one mind and one accord praising God, when suddenly there was a portal opened and Heaven descended to touch Earth. Beloved, I had spent long hours with God while driving which I did a lot back then. I remember being led by the Lord to stand and pray a special prayer with my hands outstretched toward the young people and let me tell you beloved that God showed up. There were five young preachers birthed out of that prayer causing a hunger in the youth. They fell in love with Jesus and had a special service that week, gathering to start a bonfire in a secure place dedicating themselves to the service of God by burning all their worldly magazines, records, and books. Church, it is time to re-dig the wells of revival, especially in these trying days that are upon us. It is time to get down in the dirt and come clean with God in pure repentance for our self and for our Nation then we can see the cleansing fire of revival sweep through our land, but it first must begin with us.



I want to recognize my loyal friend, a Great Woman of God from Nashville, Tennessee, **Evangelist Dr. Anita L. Moore of Lion and King Ministry.**

Dr. Moore has been with us for a long time and is now overseeing and managing the Call

in Church conference line ministry.
(www.thecallinchurch.com)

Augustina and I appreciate all the effort she has contributed to help others enrich their lives for the Kingdom of God. Dr. Moore has a profile that can be viewed on face book & social media.



WITHERED HAND MINISTRIES PHILIPPINES, INC.

I want to recognize **Bishop Stephen and Dr. Sonia Villaester** including **Pastor Adrian & Aileah Villaester** of Illigan City, Philippines. Bishop Stephen is a friend and currently serves as the Vice President of our International Ministry. I also want to recognize all the ministers with our international ministry such as **Pastor Luther Allen & Marilyn Villaester** of Cagayan de Oro, Philippines and **Pastor Prudencio & Virgie Diosmano** of Dipolog City, Philippines.

www.whmphilippines.org

PREFACE

This book came about as the Lord began to touch my heart about the condition of the church and how it is portraying itself to a lost and hurting world. These are very crucial days, and we need the wisdom of God applied to our lives that we may live a good and prosperous life while here on this Earth. My prayer is that you carefully read this book with an open mind and allow God to meet you where you are especially in your giving. Dear reader, you will discover in these pages some valuable insights to help you prosper and fulfill the call that is upon your life and ministry. In this study, we will study the prosperity gospel and how it has been abused as others tended to make it into a business instead of a ministry. Beloved, we ask that you prayerfully open your mind as we attempt to do an in-depth study on tithing and hopefully come to realization that it can be a blessing to those who honor and celebrate it as being in business with God to advance His kingdom on Earth.

Chapter 1

GOD IN THE BEGINNING



Dear reader, did you know that God has always had a portion that is His and His alone? Yes, beloved, a good place to begin our study would be to look back at the first man Adam, being told that he can eat of all the trees in the garden but one, and the day he did, he would surely die. We find that all through history, God has always had his part. Beloved, we can do some old history research and find God allowing man in the outer and the inner court of the temple, but the Holy of Holies was off limits except for the high priest to enter once a year.

Beloved, since the beginning of time as we know it, God has always had His part starting with the tree of good and evil which was in the midst or center of the garden. Beloved, man had one law to keep and through the wiles of the enemy, man broke that law. Let's look at the fall in the garden to the first city after Jericho where God instructed Joshua that everything in that city was off limits and was to be declared Holy unto the Lord. The enemy moved in and caused Achan to desire the riches and hide the golden wedge including an Egyptian garment bringing God's wrath upon the people.

Beloved, we find in Genesis the fourth chapter that the first family on Earth was aware that they had a responsibility to give God a portion of what he had given them. We find that God accepted Abel's offering and rejected Cain's making it clear that both were held accountable to the offering they gave to God. Abel gave one of his best lambs spilling its innocent blood and Cain attempted to give an offering from his garden which represents the labor of his hands or flesh. Remember beloved that when Adam and Eve saw they were naked and tried to hide, God clothed them with the skin of animals.

Beloved, this was before the event we discover in Genesis the fourteenth chapter where Abraham paid tithes to Melchizedek. Beloved, later in Genesis the twenty eighth chapter, we find Jacob making a promise to give God a tenth of what he blesses him with. Beloved we discover in the twenty-eighth chapter of Genesis that Jacob is committing his life, and a tenth of his earnings to God and why would Moses even point this out if it was not important to God? Saints, I feel it's important in this study and to do it justice, we need to look at these scriptures and see what God has to say about it.

Genesis 4: ²And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. ³And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. ⁴And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: ⁵But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. ⁶And the LORD said unto Cain, why art thou wroth? and why is thy countenance fallen?

⁷If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. Beloved, Matthew Henry is a commentary that I use a lot in my studies and here is what he has to say about the above scripture.

Commentary on Genesis 4:1-7

(Read Genesis 4:1-7)

When Cain was born, Eve said, I have gotten a man from the Lord. Perhaps she thought that this was the promised seed. If so, she was woefully disappointed. Abel signifies vanity: when she thought she had the promised seed in Cain, whose name signifies possession, she was so taken up with him that another son was as vanity to her. Observe, each son had a calling. Church, it is the will of God for everyone to have something to do in this world and parents ought to bring up their children to work. Give them a Bible and a calling, said good Mr. Dodd, and God be with them. We may believe that God commanded Adam, after the fall, to shed the blood of innocent animals, and after their death to burn part or the whole of their bodies by fire.

Thus, that punishment which sinners deserve, even the death of the body, and the wrath of God, of which fire is a well-known emblem, and the sufferings of Christ, were prefigured. Observe that the religious worship of God is no invention. It was from the beginning; it is the good old way, ***Jeremiah 6:16.***

Saints, the offerings of Cain and Abel were different. Cain showed a proud, unbelieving heart and his offering was rejected. Abel came as a sinner, and according to God's appointment, by his sacrifice expressing humility, sincerity, and believing obedience, thus, seeking the benefit of the new covenant of mercy, through the promised Seed, his sacrifice had a token that God accepted it. Abel offered in faith, and Cain did not, ***Hebrews 11:4.*** Beloved, in all ages there have been two sorts of worshippers, such as Cain and Abel; namely, proud, hardened despisers of the gospel method of salvation, who attempt to please God in ways of their own devising; and humble believers, who draw near to him in the way he has revealed. Cain indulged malignant anger against Abel. He harbored an evil spirit of discontent and rebellion against God.

God notices all our sinful passions and discontents, and there is not an angry, envious, or fretful look, that escapes his observing eye. The Lord reasoned with this rebellious man; if he came in the right way, he should be accepted. "If thou doest not well, sin, that is, the sin-offering, lies at the door, and thou mayest take the benefit of it." The same word signifies sin, and a sacrifice for sin. "Though thou hast not done well, yet do not despair; the remedy is at hand." Christ, the great sin-offering, is said to stand at the door.

Beloved, to further our study, let us now look at Genesis the twenty eighth chapter concerning the commitment of Jacob to God concerning his life and a tenth of his earnings and glean from it. Beloved, could this be the first tithe before the law was given?

Genesis 28

King James Version

Gen 28: 10 And Jacob went out from Beersheba and went toward Haran.

¹¹ And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

¹² And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

¹³ And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

¹⁴ And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

¹⁵ And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

¹⁶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not.

¹⁷ And he was afraid, and said, how dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

¹⁸ And Jacob rose up early in the morning and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

¹⁹ And he called the name of that place Bethel: but the name of that city was called Luz at the first.

²⁰ And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

²¹ So that I come again to my father's house in peace; then shall the LORD be my God:

²² And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Beloved, after the ladder experience Jacob is encouraged, that God promises to bless and protect him. Jacob promises to give a tenth to God if he keeps His promise and blesses him. God did not ask for a tenth from Jacob to receive his promise and blessing.

Jacob decided to give it on his own and only if God blesses him. We know that further study of Jacobs life shows that God protected and blessed him as promised.

Beloved, we discover later that he wrestled with an Angel causing his name to be changed. and his thigh to become out of joint and yes, he built altars, but we never see any further mention of giving God a tenth or tithing in Jacob's life. Beloved, we can look at Genesis 14 and discover that Jacob's grandfather Abraham paid a tithe or a tenth of his spoils to Melchizedek. The word also says in Hebrews seventh chapter verses six through nine that Isaac paid tithes through the loins of Abraham.

Hebrews 7:9-10

9 And as may so say, Levi also, who receveith tithes, payed tithes in Abraham. 10 For he was yet in the loins of his father, when Melchisedec met.

Hebrews 7:6-9

6 But he whose descent is not counted from them received tithes of Abraham and blessed him that had the promises.

7 And without all contradiction the less is blessed of the better.

8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him

Beloved, being raised on a farm, I kind of feel like I do when ploughing out potatoes. When ploughing potatoes, you hit the sides of the row and then you plough right through the middle as you watch them come out of their hiding places. I know some have their mind made up concerning tithing, but I am trying to bring forth a thorough study on this subject and how much it means to the kingdom of God.

Beloved, we find in Genesis 28:16-22 that after Jacob had an encounter with God that he poured oil on a pillar of stones and vowed to give a tenth of all his increase if the Lord would bring him back to this place called Bethel.

We find in Genesis 35:1-15 that Jacob brought twenty years of tithes and offerings back to Bethel. He had a horde of family and friends with him, and there was no priest like Melchizedek to greet him as did when his grandfather Abraham was blessed; therefore, the question would be, who was the recipient of the twenty years of tithes and offerings? There happens to be a short account of this that can be found in Deuteronomy 32: 1-15 and Genesis 35: 9-13. Beloved, here we find a great feast taking place and we need only to examine these scriptures to understand how God views the right of the tithe. Beloved, this is a precept of God giving special favor to those honoring him in their giving.

John W. Ritenbaugh – The Covenants, Grace, and Law

Genesis 14: This man of God brings some meat for thought to the table that I think will benefit this study. Church, Abraham returned from the war against the kings, bringing back a great deal of booty. The speaker in verse 20 is Melchizedek, and the "he" who gave Him tithes refers to Abraham, as Hebrews 7 clearly states.

Church, this occurred around 430 years prior to the making of the Old Covenant. Tithing is not stated here as a law but is introduced into the flow of the story of the Bible as an already ongoing practice, which Abraham already knew. How did Abraham know to give ten percent? How did Abraham know God's laws, which were formally written 430 years later? By God's own testimony, Abraham kept them and was faithful (*Genesis 26:5*).

There are two possible answers. First, in *James 2:23*, Abraham is called "the friend of God," indicating a close relationship. He is the only one in the Book who is called God's friend.

In John 15:14, Jesus said to the apostles, "You are My friends. Because you are My friends, I am going to tell you what I am going to do." God told Abraham His laws! God says Abraham heard and obeyed in Genesis 26:5. How did he know about tithing? God told him about it. Abraham was God's friend, and God wanted Abraham to act righteously. Because God did not want his life to be a mess, He instructed him in His way, His laws, and commandments!

Secondly, God told Adam and Eve His laws, being their Father. What kind of parent would he be if he sent them out into life without instruction? That is a parent's responsibility, and God instructed His children. Consider Genesis 4, in which Cain and Abel made their sacrifices. How did Cain and Abel know what to sacrifice? Did it just pop into their minds? Adam and Eve, who had walked with God in the Garden, told Cain and Abel what the appropriate sacrifices were. When the time came to sacrifice, Abel was obedient, while Cain was not.

In Romans 4:15, Paul said that where there is no law, there is no transgression. God spoke harshly to Cain and pronounced a curse on him. Note: If Cain did not know better, then God would have been unjust in His punishment. Church, Abraham knew God required tithes. If we follow tithing through the Bible, it does not appear as a law until the book of Leviticus and Numbers 18 for the priesthood. Next, Jesus Christ commands tithing in Matthew 23:23. Our Lord and Savior was in favor of tithing. God told Abraham about it, and he had it assigned to the Levitical priesthood. By very strong implication in Hebrews 7, tithing is assigned to the church. Tithing has always been God's manner of financing His educational service and thank you MOG for your insight. Beloved, I ask that you prayerfully take time to read and meditate on this study with an open mind and allow the Holy Spirit to reveal the mysteries of the kingdom to you. I have questions just like you do, and my earnest desire is to get you thinking and get your own revelation concerning this practice of tithing which I believe is a privilege in helping undergird and finance God's ministry here on Earth.

Saints, did you know your money has a voice in Heaven and if given the right way, can unlock the mysteries of the Kingdom to you? I suggest you get the book by Robert Henderson on Unlocking Wealth from the courts of Heaven, and I assure you that it will open your eyes to a lot of things. Beloved, god had given me visions in the late 70's concerning the courts and I was too young to understand. Later in life through all the unexplained events that occurred in my life and ministry, did I start putting the puzzle together. Saints, when I discovered that God was talking to the Godhead when making the statement "let us make man in our own image and likeness, "but unto the courts which tell me that he made himself accountable too. This gave me a greater respect for him because although he is the supreme judge that will make the final decision, he still wanted to know what his council had to say. We see a great example of this court being seated in the book of Daniel. Beloved, I was also blessed to know that Satan can only come to the court and make his case which means he is restrained on what he can and cannot do concerning God's children.

Chapter 2

TITHES OF DIVINE SERVICE



Dear reader, what are tithes of divine service and how do they relate to us today? To do this chapter justice, we must reflect as to why the Lord instituted the tithe and the value of its intended purpose. We discover this purpose as we look back at Abraham observing how God called him from a heathen nation of idol worship to follow him. Yes, God specifically chose him to become a special friend in whom he would bring into the fullness of his plan to bring the seed of David which later would produce the Messiah.

Beloved in our study, we will discover that the foundation of the tithe was to be a celebration over the enemy. Beloved, this celebration involved food, bread, wine, and communion from the officiating minister of God. The word in our study will show that Abraham gave tithes of all his spoil unto Melchizedek the King of Salem. The word Melchizedek is formed from two Hebrew words, the first meaning King and the second meaning righteousness.

Our study will take us back to discover that Abraham was able to arm 300 of his untrained hired servants and rescue Lot his brother's son, including the Kings of Sodom from a well-trained army. After the battle, he met Melchizedek the King of Salem who gave him assurance that God had given him the victory and would be his shield. Beloved, the scriptures reveal that Melchizedek being the priest of the most-high God, brought forth bread and wine as a celebration of defeating the enemies of God. The King of Salem declared a blessing upon Abraham and the word states that Abraham gave unto him tithes of all the spoil.

Saints, his blessing confirmed to Abraham that God was his divine protector who had chosen him to be a leader of his people to bring forth and fulfill the plan of God to bring forth a people that will praise his name throughout the Earth. Saints, we can look at past civilizations and find that most are not even heard of anymore and although the Jewish people have been scattered all over the world, they have never lost their identity.

Beloved, I like to bring forth the word in all my books because it needs to get in our spirit man because it brings forth life to all that will absorb it and God endorsed and placed it above his name. The word of God in Psalms 107 verse 20 states “He sent his word and healed them and delivered them from their destructions.”

Genesis 14 KJV

14 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations.

² That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

³ All these were joined together in the vale of Siddim, which is the salt sea.

⁴ Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

⁵ And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

⁶ And the Horites in their mount Seir, unto Elparan, which is by the wilderness.

⁷ And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

⁸ And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the vale of Siddim;

⁹ With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

¹⁰ And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

¹¹ And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

¹² And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

¹³ And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

¹⁴ And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

¹⁵ And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

¹⁶ And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

¹⁷ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

¹⁸ And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the Most-High God.

¹⁹ And he blessed him, and said, Blessed be Abram of the Most-High God, possessor of heaven and earth:

²⁰ And blessed be the Most-High God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

²¹ And the king of Sodom said unto Abram, give me the persons, and take the goods to thyself.

²² And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the Most-High God, the possessor of heaven and earth.

²³ That I will not take from a thread even to a shoelatchet, and that I will not take anything that is thine, lest thou shouldest say, I have made Abram rich:

²⁴ Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

Beloved, notice as we review these passages of scriptures, that Abraham was a man that feared God and would not take any of the spoil for himself.

Saints, later in the scriptures, we find God calling Abraham his friend and counting or imputing his faith unto him as righteousness or (right standing) in the sight of a just, holy, and perfect God. Beloved, as we go into the next few chapters, we are going to study the giving of the tithe and how it is declared by Moses as being “Holy to the Lord.” Saints, we will discover that it is God’s choice where and how to partake of it, one being within the gates or in other words, one’s own village which is called a (synagogue) in the New Testament, and the other in Jerusalem at the feasts of Tabernacles which was at or near the end of harvest time. Beloved, I suggest you get some note pads and a pen as we glean from history and God’s Holy word concerning the tithe.

Chapter 3

TITHING UNDER THE LAW

Deuteronomy 4: 22-29, ²²Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.²³ And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

My Thoughts

Beloved, in these two verses we find God instructing the Israelites to tithe out of their increase unto the Lord and carefully notice that when he is speaking of the increase of their seed, he is speaking of the seed-grain that is left over. Saints, in the next verse we discover the command that after the tithe was delivered to the tabernacle or temple, the people were to eat a portion of it in a ceremonial meal with the remainder to be given to the priest.

Church, here God is teaching his people how to reverence him by putting him first in their lives. Beloved, did you know that the early church fathers practiced this ceremony of eating a portion of the tithe in church as to celebrate the Lord's goodness and mercy?) Yes, the people ate a portion of the tithe as an act of worship in acknowledging God who is worthy to receive all glory and honor, recognizing that he and he alone is the one to whom everything belongs.

The Word Continues

²⁴ And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: ²⁵ Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:²⁶ And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household.

Beloved, notice the very next scripture concerning the Levites that had no inheritance but worked to keep up and see after the tabernacle. Beloved, does this not speak to us about the retired ministers in our day that have sacrificed their entire life to God and his service?

²⁷ And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

Beloved, the above scriptures speak volumes concerning where and how the tithe is to be presented and how it is to be presented as Holy unto the Lord. The tithe was required to be presented in a designated place for the whole nation however God knew that some places may be farther away than others and allowed the people to sell their grain and livestock for money and use the money to tithe when they arrived at the tabernacle or temple. When Jacob received the blessing from Isaac as spoken of in (Genesis 27:28-29) the anointing spoke of the corn and the wine. Beloved, corn is used quite often in the word of God meaning grain.

The Word Continues

²⁸At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:²⁹And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

Saints, we discover in the above verses that the third year of the tithe was to be given to the poor and the Levites. We find that the third year was all for them and the common table. This tells me that the tithe enabled the Levite priests to feed themselves and carry on the ministry to accomplish the work of taking care of the ark in the temple. **The third year, tithe went to see after the strangers, the fatherless and the widows.** Saints, we discovered in the above study that the tithe is Holy, and it is God's choice where and how to partake of it.

Beloved, the children of Israel were commanded to bring the tithe of the seed, corn (grain), oil and wine to this feast which was at the end of harvest time called the Feast of Tabernacles. The rest of the tithes were celebrated weekly “**within thy gates” among the laborers, the ministers and the needy which was on a common table for the rich and the poor.** Beloved, this is a type and shadow of a church body united and reaching out touching and making a difference in the culture around them. I am speaking about the forgotten church of the hedge, reaching out past the four walls of a church, making an impact in families and communities with a life-saving remedy for hunger and crime.

We find in Leviticus 23: 1-3 at a feast called the Feast of the Sabbath. Tradition says this feast would start at sundown on Friday and run through sundown on Saturday night. The feast started with a ceremony with one’s family then the next day would branch into a communion feast for the community thus making way for the less fortunate people to eat and here the word expounded to them.

This feast is where the **rich** and **poor** could **meet as one**, interacting with celebration, feasting, worship, preaching, praying, and giving Father God his glory due his name. Beloved, here the people were having both their physical and spiritual needs met. Beloved, in closing this chapter, the word states in James 1:27 that pure and undefiled religion before God and the Father is to visit the fatherless and widows in their affliction and keep ourselves unspotted from the world.

Saints, to bring this to our day, it would mean that when we tithe, we share in the work of God's Kingdom allowing and equipping others to go out into the world and win the lost. Our giving shares the heart and compassion of God to those that are in need.

Beloved, we become and help fulfill a part of the great commission to go out into the world and win the lost at any cost. The bottom line is that our tithing today reflects our faith, it also affects our faith and when we give to God's work, we show him that we have our complete trust in him.

God's word in Malachi 3:10 says prove him and see if he will not open the windows of Heaven and pour out a blessing that there shall not be room enough to receive it. He also says that he will rebuke the devourer (any pests that can destroy crops) for our sakes that he does not destroy the fruits of the ground. Beloved, when we see his faithfulness, and as our faith grows by making him Lord over every part of our lives and our finances, we have overcome our love for money, and we will receive blessings that money cannot buy. Beloved it is then that our heart will change how we view others, and our innermost desire will be for God and his people fulfilling Matthew 6:33 "but seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you. **When was forever done away with?** Numbers 18:18 "All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute forever: *it is* a covenant of salt forever before the LORD unto thee and to thy seed with thee."

Chapter 4

THE RIGHT OF WIDOWS AND STRANGERS



Beloved, are you making a difference in the culture around you, and do you believe in helping the poor? Beloved as we investigate how God watches over the poor, we need only to study the scripture found in Luke 21: verses one through four. In this setting, we find that Jesus is watching the rich men give their offering then pointed out to them that the widow woman that had given two mites had given more than they all for they had cast in out of their abundance, but she had cast in all that she had.

Beloved, this chapter is going to look at the way God views the poor including the widows and strangers. Saints, we will discover in our studies of scripture that there is a “right” for the laborer or hireling [not the unfaithful Minster] and their wages which extends to the needy [the fatherless, the widow, and the stranger] to upkeep the ministry.

In this study, we are going to place a lot of scripture references and later in this study, we are going to look at the true intent of the Lord’s Supper including the love feasts which we refer to as Holy Communion. Here we will discover why the Lord through the Apostle Paul stated that some would receive judgment including death because of the way they treat others.

Beloved, we know that after crossing into the Promised land, the people were instructed to leave the ends and sides of the fields for the poor to come and glean because under the law, the land is recognized as belonging to the Lord. Beloved, join with me as we go further in this study discovering how God views the less fortunate, the widows and the strangers.

Saints, I have taken the liberty to post some important scriptures that will help us understand why we need to consider the poor, for does not the word of God declare that the meek shall inherit the Earth and in another place the scripture declares that the poor will receive the gospel when it is preached to them.

Leviticus 23:22 (KJV)

²² And when Ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

Exodus 22:22-24 (KJV)

²² Ye shall not afflict any widow, or fatherless child.

²³ If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

²⁴ And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

Deuteronomy 27:19 (KJV)

¹⁹ Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

Deuteronomy 10:18 (KJV)

¹⁸ He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

Deuteronomy 15:11 (KJV)

¹¹ For the poor shall never cease out of the land: therefore, I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

Proverbs 15:25 (KJV)

²⁵ The LORD will destroy the house of the proud: but he will establish the border of the widow.

Psalm 146:9 (KJV)

⁹The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

Dear reader, can we be safe in saying that we have helped make some preachers very rich in today's church and missed the Lord's intent concerning the culture around us concerning the widows and strangers. Beloved, we are supposed to be the Lord's body here on Earth and willingly we should yield our bodies a living sacrifice which is our reasonable service. Saints, did you know that God desires to use our hands and feet to reach out to the needy? We are to reach out the culture around us with the good news that we serve a Risen Savior. Remember we are to be the influence, not allow the world to influence us. Under the law, God made sure that the widows and strangers were cared for and not mistreated. They have no one to care for them but beloved, God makes it clear in his word, that he does and will bring swift judgement on those that mistreat them.

The word states that if they are mistreated, they will cry unto God, and he will hear them. God is clear in his word that he will be a terror to those that afflict them, and these oppressors may escape the punishment of men, but God's righteous judgements will pursue and catch up with them. One of the severe punishments concerning the mistreatment of widows is that their wives will become widows and their children will become fatherless.

Beloved, in the days of Elijah, we find him being sent to a widow woman and her son. It was in the time of severe draught and the brook where he was being fed by the ravens was drying up; but God had a plan to sustain him along with the widow and her son. Widows are mentioned quite often in the word of God and the Lord gives us a parable of the widow woman and the unjust judge. Beloved, God gives solemn warning in his word concerning the mistreatment of the widows.

Beloved, a widow is a woman whose husband has died and sometimes we find in Scripture, that some widows have no next of kin to provide for them such as growing their crops and paying their taxes.

Some scholars have read into this parable that this is what the woman's plea before the court was concerning being avenged of her adversary. Widows had no rights in the courts; therefore, she had no money to pay a bribe to get her case heard like the rich therefore when appearing before the unjust judge, she had no representation or council to speak for her.

Some believe in this parable that someone was apparently trying to infringe on her rights and her property however this is a parable the Lord was using to make the next statement that God will avenge his own in his due time. The verses we have studied so far have declared that the widows are to be treated with honor and offered protection so that no one can defraud or take advantage of them.

Beloved, we often find in scriptures that the widows, the strangers, and the poor are to be included in our ministry activities such as reaching out to a hurting world that is looking for a reason to live.

In ancient times, the primary purpose of women in marriage was to birth children to carry on the family name. A childless widow had no son to work the crops and carry on the family name including caring for her in her old age.

God recognized and provided for the widows in his laws, and we need to reverence that today. Beloved, during harvest time, widows like Ruth the daughter-in-law of Naomie could glean in the fields behind the reapers and remember that Boaz informed his workers to drop some on the ground purposely for her.

Proverbs 19:17 (KJV) **He** that hath pity upon **the poor lendeth unto the LORD**; and that which **he** hath given will **he** pay **him** again.



Beloved, God has deep compassion for those who are lonely and missing a mate including the little children that are without a Father. Beloved, many today tend to launch out into evangelism including building a church but seem to forget about the widows, the poor and street people which make up the culture around their church.

Chapter 5

THE PROSPERITY GOSPEL



Beloved, when we study the word of God and bible history, we discover that Mal. III was written to the leadership of the church and not the members. Now let me step up and say that I do believe in sowing a seed into the Kingdom of God as an act of faith and I do believe God will honor your seed if it is given with love and with the right motive. Dear reader, let us be quick to remember that God took an oath and is bound by His word. He honored his word above his name and will not act outside of it.

Saints, later in this study we will study the *Act of Tithing* which some today are teaching is bondage and not required in the *New Testament Church* because under the law, Christ was a fulfillment of the law. Beloved, my question to this teaching is how come it is referred to in the *Old Testament as a Covenant of Salt which is an Everlasting Covenant with between God and His people?* This should get you thinking but for now let's cover some of the ways ministers are *misappropriating God's covenant with the intent of funding their own ministries today.*

I do not want to misrepresent this, nor do I want to point fingers for there are some great men and women of God who have donated houses, expensive cars etc. to those in need. Before they were blessed with larger ministries these people were “givers” and God put His hand on them and blessed their giving. Prosperity does work however there have been some that have used their pulpits to fleece the people of God because they know people are hurting and looking for a way out of their debt which makes it difficult for the true men and women of God to preach about tithing.

Beloved, there are some preachers today that use what we call the prosperity gospel as a monetary gain for their rich lifestyle that has done more to hurt the church than help it especially in these trying times. Saints, these ministers use their pulpits to make selfish demands to hurting people and leave out the right of the widows and the poor spoken of by Moses, while they bring in most of their money to the sum of millions a year and mostly get it from the weak. There is a trend passing through our land today that disturbs my spirit and makes me wonder about their motives? These people are on TV every day preaching that one needs to sow a seed into the Kingdom of God as a seed offering for God to do something needful in someone's life. They ask the people to send them their debts and they are going to have a special event where they will burn these bills as if they are burning the devils of poverty which caused the debts. I will tell you from experience that we bring a lot of these hardships on ourselves by not consulting God's word in the situation before we make our decision to do something that will affect our finances.

We find that God instructs us in His word to not be a surety for someone else's debts. I have been guilty of this more times than I care to remember, and it has always left me holding the bag. My Daddy always told me that if you want to make a friend your enemy just loan them some money. Is this sinking in?

Can anybody identify with me?

Beloved, we know better than using our credit cards as a means of maintaining our lifestyle. The card companies are making a fortune by enticing us to make purchases that we do not need. The loan institutions know that we are living in a fast-paced world where there are luxuries on every corner. We are enticed into buying an automobile on our good credit and giving us several years to pay for it. Sadly, we fail to realize that if we go more than four years on the loan, we will have invested far more into it than it is worth. Beloved, we are the ones not using good judgment in our finances, but we just got to blame it on the devil and send a list of our debts to these TV evangelists who are going to have a special event on live TV and burn our debts.

Saints, think about this as we watch them pray over the debts, burning them in a bonfire which is supposed to burn the devil of debt or poverty which has the poor deceived people enslaved.

Saints, I believe we can pray over these requests and sometimes get results but again are the people we are praying for being good stewards with their money? Beloved, may I ask you, what about the hidden habits and motives that must be reckoned with before these people get out of what they through bad judgement got themselves into.

Beloved, I have watched some of these famous ministers expand as God would add to them and they did not have to fleece the people of God to do it. Saints, I am sure that these ministers believe that they are acting on God's promises, but my question is this, are they portraying an atmosphere of false hope to these poor people who swallow their propaganda and send them their debts believing that God is going to get them out of the situation that they got themselves into by not consulting God's instruction manual the Holy Bible?

Beloved, these ministers have convinced the people that they have rebuked and burned the spirits of poverty off their lives, however, this is not going to stop the harassing phone calls from the creditors who want their money with interest.

Church, I have one question for these mighty men and women of God, and that question is “who are these people that expect us to believe they can get the power of God on our situation, and they do not have enough faith to believe that God’s work done his way shall never lack for resources.”

Beloved, let me ask “who are these people making themselves rich by robbing the poor and ignoring the rights of the widow and stranger?”

Church, let’s get real, my question to these men and women representing God is on this wise, ***“who then has robbed even the whole nation of God’s intent of tithes and offerings?”***

Beloved, a hint can be found in Malachi 3:5. & Isaiah 61:8 & Malachi 3:5. “And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.”

Isaiah 61:8 “For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.”

Dear beloved, does not the Word of the Lord say that my sheep hear my voice, and in the verses listed above, we find that God hates robbery for burnt offerings. If we are compelled in a special service to give into a ministry and compelled to do it with God’s portion, then my question would be who is speaking to us?

Here we are in a special service and up to our neck in bills, we do not have money to put gas in our car and we pledge to give these ministers an offering that amounts to over a week's work thus placing ourselves and our family in bondage and we have the mindset that God is going to bless and deliver us, however in the back of our mind we are thinking, what have I done and what if God does not come through on this pledge. Come on now, ***“don't get to saved on me”*** because you know I am right. First let me say that God does emphasize in His word that whatever we give to His work shall return unto us, but does it say that it is promised to us when we need it?

Beloved, this is where the ministers are failing in that they are making false promises to the people and creating an atmosphere that God is going to bring their children out of drugs or some other miracle and fail to realize that God has a plan. Yes, the fruit of the seed will come back to us if we give with a pure heart and motive to advance his Kingdom, but it does not say it will come back to us personally. God may decide to have the blessing come back to our children or our children's children.

This is the *Prosperity Doctrine* being preached in our pulpits today and there is a record being kept on high. The word of God declares that Almighty God hates robbery for burnt offerings then if you are compelled to give into a ministry and you are then compelled to do it with God's portion, the tithe for it is Holy and it is the Lord's!

Saints, we are living in the days where the world has entered the church and sadly, the church has got worldly. What is allowed now in some churches today would never have been allowed in the early church. The early church had some flaws, but they had a close relationship with God, and they had the power.

Beloved, the problem with some churches today is that they have forgot why they were saved, and they have lost their first love including their vision. What little vision they have is like a broken mirror with pieces scattered all over the ground. The vision is dim but still there crying out for someone to mend them back together.

God help us to remember where we came from and how accepting the Lord in our life changed our whole outlook on life and our fellow man. May we learn to forgive those that have done us wrong and go on to honor the Lord in our life and our giving.

Beloved, under the law we studied in *Deuteronomy 26th* chapter concerning bringing the tithe and lay it down before the Levite and vow a vow. This was to be a **community feast** where the children of Israel were allowed to **eat the clean and unclean** including having their **wine and strong drink**. This showed unity and a celebration of God's goodness to the people. Beloved, to place the burden of just paying tithes and offerings, instead of celebrating them, places people out of touch with their neighbors and church family misrepresenting the purpose for the tithe being declared holy unto the Lord.

Saints, has the business of religion taken over the leadership leaving off the proclamations for the Kingdom showing the judgement and the love of God, that a lost and dying world so desperately needs?

The Word of God plainly declares that we are to take the tithe to our Local assembly to Celebrate God's goodness to us so that the ministry and the meek of our community will have food to eat, clothes to wear, and places to live.

Beloved, the tithe of the tithe chapter is where we will discover the heave offering referred to as a ***Covenant of Salt***. Saints, please read these scriptures carefully as they shed some light on the tithe which Hebrews 7 says was paid by Abraham to Melchizedek including the promised seed which would come through his loins. Some say this could refer to Christ, but I have a disagreement with that for although Christ came through his lineage, he did not get his blood from Joseph or Mary. The scriptures teach that Isaac was credited as paying tithes through his father Abraham before he was born, and we also know the Levites descended from him.

Chapter 6

ARE SOME PREACHERS GREEDY?



I remember one incident concerning a Bishop that was founder of a certain ministry. He related that a close friend who could preach heaven down in a service, approached him about undertaking the job of building a privacy fence for him. This minister was coming up for ordination in the ministry the bishop had founded. The bishop discussed the job with him but informed him that he did not care to have him perform the task because he was such a close friend and did not wish to jeopardize their friendship.

The minister insisted that he would do the work to the bishop's satisfaction and persisted in getting started as soon as possible. The friend was well skilled in the job task, but the bishop continued to put him off. After several days of pestering him about the job, the bishop regretfully allowed the minister to do the work except there would be one requirement that he would not budge on. He informed the minister that he did not care when he would begin work on the fence except that he would not tolerate him leaving the job unfinished to begin or finish work started somewhere else. The minister agreed to this rule and was paid the full amount to do the fence up front which was almost two thousand dollars. About a week went by and the minister showed up with the material to build the fence. When he had the fence near completion, the bishop noticed that he had not showed up for several days. The bishop later had some people contact him as to the reason he had not shown up to complete the privacy fence. The bishop was told that he had received job offers and signed contracts to do other work.

This angered the man of God and he inquired where the minister's next speaking engagement was and politely drove to hear him speak. The bishop was concerned because he was to be one of the ministers that would be signing his ordination certificate. After the service, the two had a little discussion about why he pulled away from the job to start work on other projects.

The minister was like David when confronted by the prophet Nathan concerning his sin with Bathsheba. The man apologized and began to weep as he realized the promise he had made. The bishop politely forgave him and yes, they had a nice ordination ceremony for the minister in one of their Churches.

The man had been paid up front and did not have to wait on his money which caused him to get greedy when the other job offers started coming in. I said all of that to make the point that we are all human and make mistakes however our word should be our bond especially in a hurting world looking for answers.

Beloved, can we stop here and ask some very important questions concerning our stewardship and labor in the work of God? Are we making a difference, and do we believe in the cause? I strive to be a man of my word even if it may cost me some money to do it. Beloved, it gives me peace of mind and heart in knowing that I have done the right thing. A salesman must believe in his product in order to place it on the market. Beloved, people can tell if you are noting but a big show and they can all sense if you believe in your product. Beloved, I write my books to make a difference in people's lives. I do not keep count of how many I have been blessed to write and the ones I have written for others as a ghost writer. Most of my books may have a few mistakes such as a letter missing in a word but the message that God penned through my hands is still there and most of my books have been written from the cab and sleeper of an eighteen-wheeler. I am pleased in knowing that I am putting out a product that I believe in, and most of my books comes from years of study through my close walk and encounters with God. Beloved, I feel using my talent to write, will help others seek a closer walk and preach God's word with power that can change a life for eternity.

Chapter 7

UNDERSTANDING THE LORD'S SUPPER



I begin this chapter with both a feeling of excitement and one of sorrow because of the way this wonderful experience has been portrayed to the body of Christ. To do this study justice we need to reflect to the message Paul is bringing in the eleventh chapter of 1st Corinthians verses 17- 34 concerning the Lord's Supper what some call Holy Communion.

Beloved, I believe that when you complete this study, you will have a different outlook and appreciation for the Lords Supper some call Holy Communion.

KJV ¹⁷ Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.

¹⁸ For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

¹⁹ For there must be also heresies among you, that they which are approved may be made manifest among you.

²⁰ When ye come together therefore into one place, this is not to eat the Lord's supper.

²¹ For in eating everyone taketh before other his own supper: and one is hungry, and another is drunken.

²² What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? what shall I say to you? shall I praise you in this? I praise you not.

²³ For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

²⁴ And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

²⁵ After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

²⁷ Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

²⁸ But let a man examine himself, and so let him eat of that bread, and drink of that cup.

²⁹ For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

³⁰ For this cause many are weak and sickly among you, and many sleep.

³¹ For if we would judge ourselves, we should not be judged.

³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

³³ Wherefore, my brethren, when ye come together to eat, tarry one for another.

³⁴ And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Beloved, the people of Corinth were caught up in their carnal ways and had problems dealing with moral issues. Paul in this 1st chapter is attempting to address the need for unity among the brethren and impart to this church the importance of keeping the Lord's Supper.

Sadly, I have been an eyewitness to some Pastors attempting to invoke fear into their congregation by stressing the need for anyone partaking in this service to examine themselves and not take this sacred service unworthy because they could suffer some evil such as sickness or death predestined to come upon one who ignores this warning.

Friends, readers, and fellow servants of the Lord, this is not the kind of atmosphere or picture the living God desires to be presented to His people.

Dear reader, we are members of His royal family and do not need to run from this sacred service with the impression of some powerful being sitting in heaven ready to throw us in hell every time we mess up.

Please take time and go with me and read the *18th verse through the 22nd verse* and get some valuable insight.

KJV 18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

¹⁹ For there must be also heresies among you, that they which are approved may be made manifest among you.

²⁰ When ye come together therefore into one place, this is not to eat the Lord's supper.

²¹ For in eating everyone taketh before other his own supper: and one is hungry, and another is drunken.

²² What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? what shall I say to you? shall I praise you in this? I praise you not.

Saints, to get a deeper meaning of what we are looking for let us go to the book of Jude and read verses 8-13 which I have took the liberty to include in this hub that you may glean from the word of God.

KJV ⁸ Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

⁹ Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

¹⁰ But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

¹¹ Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

¹² These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

¹³ Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever.

Is It Wrong to have Food in Church?

Saints, I now present to you the true meaning of what is going on in this church that is upsetting to the Lord. Beloved, the early Christians held a love feast in connection with the Lord's Supper during which they gathered for a fellowship meal. These people worked together with other churches in the area and collected money for the orphans and widows.

The disgusting part is that the wealthier members greedily consumed the food before the poor and deserving people for which the feasts were being sponsored for could show up.

Paul was stating in verses 21 and 22 that if the people were not going to honor the purpose of the love feast, it would be better for them to eat and drink at home.

I do not intend to meddle, but some have taken it upon themselves to use these scriptures and other scriptures in the Old Testament to keep food and drink out of their sanctuary, when, the Old Testament church would celebrate their tithe by eating a portion of it in church. The First Church brought food such as grain and crops they had raised as a first fruit offering to the priests which would be stored in a store house built on the church. Saints, I regretfully make the statement that some Pastors, will not allow singing groups to display their items and music Cd's in the church foyer or the church entrance. Sadly, these men are using what they think are scriptural references such as the one mentioned in Corinthians the eleventh chapter verse twenty-two as leverage against the people of God. Beloved, they are attempting to use these scriptures as a command for the purpose of keeping sin out of their church when if the truth is known, there are more things hidden in their life and the way they have treated fellow ministers than the sin they are trying to keep out of their church. Oh' Help Me Spirit of God not to meddle". I got to get back to the Lord's Supper and forgive me for telling the truth.

Dear reader, Jude speaks of the love feasts and exposes the pride, greed, rebellion, and iniquities of ungodly men who corrupted these feasts. These teachers were selfish and had no water to offer thirsty souls. These men were unstable, fruitless, had no spiritual roots, and were likened to shooting stars that appeared for a limited time and vanish without a trace.

Saints is this study going anywhere or do I need to really get deep because we are living in the closing days of the day of Grace and we as the church had better realize the time and get our walk right. The picture is not right when we see a divided church in the same building with two different pastors and no love for Jesus expressed in their services.

Can I Lose My Healing?

Sadly, today, people seem to be leaving church more entertained than elevated and this is not right. Can we be right in saying that Hollywood has come to church? Beloved, the sin that brings judgment is clearly revealed in verse twenty-nine as that of not rightly discerning the Lord's body.

Beloved, the question to expound on concerning those partaking of this Holy sacrament service would be “How have you treated other members of the body of Christ?”

Beloved, how have you treated members from other churches and organizations? Let me quick to point out a simple truth, the church is not an organization but a living organism.

Beloved, we may go to our separate churches, but we never disconnect from the body because we read in *Ephesians 1st Chapter and verse 22* “***He hath put all things under His feet, and gave Him to be head over all things to the church, 23 Which is His body, the fullness of Him that filleth all in all.***” The Lord paid a high price for our salvation, and it is time we honor His great sacrifice in the celebrating and partaking of His Holy Sacrament Service with reverence and Godly fear. You might ask, what is so special about this service that most people are afraid to participate in and why should I partake of it?

This blessed service causes us to enter into appreciation with the **“One”** who died for us and is with us now through His spirit that lives within and in the officiating of this service, we look back on His great sacrifice on our behalf. We enter in remembering his great sacrifice of becoming our sin substitute and dying in our place.

1. We remember and celebrate how He gave Himself unselfishly and completely to satisfy the wrath of God against sin and allow the scriptures to be fulfilled as they cry out “He that knew no sin was made sin for us” and “While we were yet sinners, Christ died for us”
2. We look within ourselves and ask the question “Are we striving for holiness and are we totally committed in our Christian walk”?
3. Do we recognize our brothers and sisters in the Lord and have fellowship with them”?

Dear reader, the important part of this service is asking our self this question, **are we eagerly looking forward to his coming with joy or are we looking in fear?**

Beloved, we should be looking with joy filling our hearts as we long for the day when we will be seated at the welcome table which will stretch for miles and watch as Our Lord and Creator girds Himself, making his way down the table to serve the saints. Look as those we watched leave this world suffering with bed sores and pain.

Beloved, now they are clothed in their glorified bodies looking so young and fresh. Look how they respond to Him as He serves them in that heavenly place. He has waited a long time to humble Himself and come forth for this special occasion.

Beloved, before the Lord came into this world to redeem His people, the Passover Supper was to celebrate how God delivered His people from the bondage and cruel task masters of Egypt.

Now in the day of grace, we are to celebrate this feast in remembrance and thankfulness for Christ making the way that the fellowship with God (which was lost through Adam) can be restored and made possible through His death, burial, and resurrection.

Saints, when we partake of this sacrament service and receive instructions from the elder officiating the service to take the cup and drink, we are to celebrate the new life made available to us through the blood of Jesus which was poured out for us. When we are instructed to eat the bread or substitute that is served to us, we are to celebrate the Atoning work of Jesus and how his body was broken for us.

Church, we celebrate this as a proclamation of our faith. Church, this celebration service should cause us to look forward and anticipate the soon return of our Lord and Savior as King of Kings and Lord of Lords.

Saints, let us celebrate His soon return to get His saints and fulfill His promise to finalize His redeeming work which is the recovering of his greatest creation from the fall of Satan's rebellion.

Beloved, I am about to shout, and this alone should create in us a deeper desire to celebrate his communion supper as we remember His great sacrifice that purchased us as a purchased possession while here on Earth looking forward to that day when we will be changed and be with Him forever.

Chapter 8

THE TIDES OF THE TITHE



Dear reader, there is an old saying that if you see your ship on the horizon, swim out to meet it. God says in Ecclesiastes the eleventh chapter “cast your bread upon the waters and it will return after many days.” You know beloved, is it a coincidence that my bible fell open this very morning to this scripture in my morning devotions, and now I am using it in this book? Dear reader as we go further, we will discover how there is a blessing in our giving providing it is given with the right attitude.

Beloved, the summary of this scripture is (to cast one's bread upon the waters) is to give generously without worrying about what you will gain from it or what the people will do with what you give them for we are giving to the kingdom of God, and he will give us showers of blessing including a promise to keep our soul alive in famine.

Saints, we learned in earlier chapters that God has always had a portion that is His and His alone. In order to refresh our memory and since this is the last chapter of our study, let's reflect on some of our teachings and refresh our mind on what God says concerning the tithe. We can start by looking at our first man Adam being told he can eat of all the trees in the garden but one and the day he did he would surely die. All through history, God has had his part.

Saints, we can do some old history research and find God allowing man in the outer and the inner court of the temple, but the Holy of Holies was off limits except for the high priest to enter once a year, offering the blood of the innocent lamb as a substitute for man's sins to be passed over for one more year.

Beloved, God has always had what we call the **tithe of divine portion** throughout the history of dealing with his people. He allows us to keep ninety per cent of what we earn, and he does not put stipulations on how we should spend it but only asks for ten per cent of our earned wages to fund his gospel. Beloved, God knows if we are faithful in our tithes, we are showing him love and he has all our heart for he said in his **word "if we love him, we will keep his commandments."**

Saints, a good many people today tend to give to the work of God after they have paid everything else however **Moses taught that if we give off the top then it is the same as if we gave the whole check.** You may ask “how we know we will be blessed if we do what his word says?” Beloved, did you know that you can invest your time and get a return on your investment. You can also manage your time, but you can never save or retrieve it. Beloved, there is more in giving to God’s work besides your money. There is such a blessing in giving our time, our talents, and our resources that God’s work can continue.

Saints, did you know that **J.L Kraft** the head of the **Kraft Cheese Corporation**, believed in tithing? He made the statement that for many years, he had given 25% of his enormous income to Christian causes and stated that the greatest return on his money has been on the money he gave to God.

Beloved, J.D. Rockefeller made the statement “I never would have been able to tithe the first million dollars I ever made, if I had not tithed my first salary, which was one dollar and fifty cents a week.”

Beloved, do you see and understand how these two men have proven the promises of God in their lives which showed up in their business. The divine promises follow those that put God first in their lives and the blessings will be poured out as the windows of Heaven are opened.

Beloved, God desires that we put our complete trust and dependence upon him that he is a God that is more than enough. May we learn to place our focus on him and his word instead of our situations and misgivings.

Beloved, God not only wants us to trust him, but he wants us to test or prove him. Beloved, when God has our wallet, he has our heart. Beloved, tithing shows where our heart is. There is an old saying that “what you truly love will tell on you.” Mathew sixth chapter says, “where your treasure is, there will be your heart also.”

Beloved, according to polls before the pandemic, the average Christian pays more for premium cable including satellite services than they give to missions. The average family pays more for pet care a year than they give to charity. The average woman in the USA spends more on fingernail polish, makeup, hair dye, shampoos, hair sprays, and personal care products than they give in church offerings.

Beloved, we find in the word of God the story of the rich young ruler that made the boast that he had kept all the commandments from his youth up but could not bring himself to obey the Lord’s request to sell all and give his goods to the poor.

The Lord did not want his money but was simply pointing out that he was failing in the commandment to put no other gods before the Lord. Church, we could have been reading of his works today, but the Lord knew where his heart was and pointed it out to him. The bottom line is that his money was his God. It is sad when books and magazines are read many more times than the bible.

Beloved, I feel like stopping in this study and asking a serious question, “where are we investing today, and why do we find giving to the Lord and his work a burden?” Beloved, our treasures are wrapped up in the carnality of everyday life and the bottom line is that we seek pleasers and entertainment more than we want to know God and become like the rich young ruler of putting earthly things before God. Beloved, let me step up and say that the discipline of faithful tithing is not about money or man, the discipline of faithful tithing is God himself, his cause, and his purpose. Tithing provides a financial plan for operating the church and meeting the needs of its members including the surrounding culture.

Beloved, if all of God's people believed in and loved tithing, there would be no need in the body that could not be fulfilled.

Saints, tithing is a plan God uses to grow and develop his people, unlocking the storehouse of Heaven where Greed and selfishness is defeated, it is where God's plan for his people is released, thus freeing him to bless his people as he brings in his kingdom here on Earth.

Saints, whatever you want God to bless such as your marriage, ministry, business, your time, and finances, simply put him first. God tells us in Proverbs 3:9-10 Honor the Lord with your wealth, with the first fruits of all your crops; 10 then your barns will be filled to overflowing, and your vats will brim over with new wine. Beloved, nowhere in scripture can we find "give God our leftovers" but we do find several scriptures speaking of giving God the first fruits of our increase. Saints, tithing in the New Testament church is a privilege to be in partnership and business with God to see his kingdom flourish on this planet, touching and changing lives for eternity.

Chapter 9

PARTNERING WITH GOD



Saints this chapter is about realizing that we as children of God have a friend (a partner) (a guide) that will stick closer than a brother. The above photo gives clarity concerning our walk and our spiritual understanding concerning the tithe. God spoke to me some time back concerning a message I was to bring on confidence. I heard the Lord say, Jerry, it does not matter how you pitch horseshoes, I can throw a ringer every time. Yes friend, my horseshoes may chase the cows, but my partner is a true champion.

Beloved, I grew up pitching horseshoes and got pretty good at it but in this setting, God was showing me of his desire to be a part of every aspect of my life including my finances. Dear reader, the Lord has a sense of humor and once you build a stable relationship with him, he sometimes will tease you and it always gets me thinking. He said, “Jerry, lets’ pretend your horseshoes may chase the cows and someone may question how for the last few years you have been recognized as a champion” I said go on Lord, he says again, “it does not matter how you pitch; I am your partner, and I can throw a ringer every time. Beloved, to understand how God can bless your finances, you must have a spiritual understanding of the tithe and develop the mindset that you are in business with God.

Beloved, to better understand what I’m speaking about, we need to look at it like looking at a business venture. Let’s say that I am getting into the contracting business, I am new in town, and I am not known by many people. I arrange a meeting with an established contractor that is well known and ask him to use his sources to help get some of his overflow. Note. I have proven to him with my references and records that I was successful in the business I had established in the other town.

The man knows that he has customers that he is unable to service and some help from the right person would certainly keep his customers happy but who can he trust? The man cannot trust his customers to just anyone, but I have convinced him that I can do the work and he agrees to give me some work. I promise the man that if he will use his power and resources to get me the job, I will pay him a percentage of what the job brings into which he gracefully agrees.

Later one of his customers notice him in town and rush to thank him for referring me to them. They inform him that they are very pleased with my work and thank him for trusting me to do their work. Beloved, the man now has a smile on his face and cannot wait to arrange a meeting with me to thank me for servicing his customers and has decided to trust me with some of his better clients.

Beloved the principal here in this setting is the man who used his influence to open the door for me enabling me a chance to establish my name and keep him in good standing with his customers is now convinced that he can trust me with more.

The man gets his percentage and I have an open door of opportunity to make my work and professionalism known in this town which will serve to open other and much larger doors for my business to grow which I could never have attained without the help.

Saints, this is a small representation of how the same principle works in the Kingdom of God. Beloved, when we give God his part out of a joyful heart in funding His work on Earth, He uses His influence on opening doors that we could have never got open. He has discovered that He can trust us therefore He opens more ways for us to be blessed because the scripture says that God loves a cheerful giver.

Saints, today, churches are having to remortgage their loans and even go into foreclosure because people do not see the need to pay their tithes, because ministers are telling them it is a bondage and not a requirement in the New Testament Church.

Some people calling themselves Christians today will purchase a new car, go to movies, and live a luxurious life but never see the need to give God His part undergirding his ministry and work to go forth impacting and transforming lives for all eternity.

Saints, we discovered throughout this study that God made away for His ministers and maintenance of His church should be carried out and he expressed it through the **Lord's Tithe** which is referred to as being **Holy to the Lord**. Beloved, we also discovered that it is referred to as a **Covenant of Salt** which like the priesthood of David is forever. My question is how is it bondage when God has chosen you for a partner? Saints, I close this study with some thoughts that I think will show God's intent in allowing us to be involved with His work on Earth especially in our giving. We already examined the scriptures explaining how God has always had His part starting with the first tree in the garden to the first city after Jericho where God instructed Joshua that everything in that city was to be declared Holy unto the Lord then we find Achan hiding the golden wedge and Egyptian garment bringing God's wrath upon the people.

Beloved, we find in Mark 12: 41 that Christ was watching the woman give the two mites and made the comment that she had cast in more than all that had cast into the treasury. Christ had been watching people put their offering into the temple treasury which means what we give and the way we give is important to God.

Beloved, according to this scripture, God is more impressed with the quality of our gift than with quantity. Her offering of two mites was probably a day's wage for her, thus becoming a sacrifice in her giving for it was all she had. Beloved, it is a known fact that there have been prominent renowned people that have given into the kingdom of God that have become wealthy. These did not know the Lord, but their businesses began to grow until they became very wealthy.

Saints, there is a law in God's word concerning sowing and reaping. The law states that a person will reap the harvest of what they sow. Let's look at some scriptures to continue our study!

(Lev. 23: 17-17) (Acts 26:23 Corinthians 15:20)

Lev 23 ¹⁵ And Ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete:

¹⁶ Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

¹⁷ Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the first fruits unto the LORD.

Acts 26:23 (KJV)

²³ That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles. I Co. 15:20 ²⁰ But now is Christ risen from the dead, and become the first fruits of them that slept.

Beloved, according to the scriptures, did not Christ after rising from the dead give an offering to God as a first fruit offering of the Old Testament saints which is in direct parallel to the law which states that the man of the harvest must bring a first fruit offering to be blessed by the priest so the whole field can be harvested? Saints, we find in the scriptures that many of the Old Testament saints got up and was seen in the Holy City. The scriptures teach that Paradise was moved to heaven when Christ arose and that he presented those that were in Paradise which was then in the heart of the Earth as a first fruit offering to God. After He ascended into heaven the Holy Spirit was sent to the Earth exactly ten (10) days later.

Beloved, we discover in the one-thousand-year Millennial Reign of Christ on Earth as stated in the book of Revelation that Satan will be bound, and Christ will be sitting upon the throne of David. Saints, there will still be Nations upon this planet, and they will be required to come to Jerusalem and honor the Lord. Beloved, there will most likely be some refuse to do so for it is stated in His word that those Nations that fail to comply will receive no rain upon their land. In other words, they will not be able to grow their crops.

Think about it beloved, during this time, there will be people on Earth in their human mortal bodies and children will be born during these one thousand years.

This study plainly reveals that God has always had His part from the very beginning, and it would be a blessing for us to honor Him in our giving after all look at all he went through to rescue and purchase us His prized possession with his own blood.

Beloved, it is true that we are living in the day of grace and are no longer bound by the ordinances and laws of the old covenant which did not include the gentiles, but dear saints, I am unable to find anywhere in scripture where the law of sowing and reaping has been discarded.

Beloved, I am also unable to find where the blessing of tithing has been abolished and in fact it will continue through the millennial 1000-year reign of Christ as he sits on the throne of David.

Dear reader, we have discovered in this study that many wealthy people have been blessed by giving into God's kingdom, including those that do not know him as savior and Lord. Beloved, the ones that I have been blessed to talk to have all said that they received more of a return on the money they had given to God than anything else they had ever invested in.

I urge you to sow not the kingdom of God and be blessed because the word states that God loves a cheerful giver. Beloved, it is true that prayer moves Heaven, but it takes money to move things on Earth. Saints, it takes money to fund and operate a ministry, but the rewards are out of this world.

MY CONCLUSION

Beloved, the word states that we are Kings and Priests of our God? Saints, may I ask you, what good is a King without sound judgment? Saints, we are supposed to be the Lord's body here on earth and willingly yield our bodies a living sacrifice which is our reasonable service. God desires to use our hands and our feet to reach out to the needy. Beloved, we are to reach out to the hurting and the culture around us with the good news that we serve a Risen Savior. Saints, sometimes God will have us give out of our need to get us to the place where he can richly bless us however, we should try the spirits and make sure it is the right one speaking to us.

Saints, we can know by listening to that still small voice and making sure there are no checks in our spirit. Beloved, I am talking about looking for the peace of God to come upon us before we act on what someone says God wants us to give into their fund. Beloved, if you try the Spirits, and you have the peace of God upon you then by all means give what comes into your heart and mind to give.

Saints, it has been proven time and time again, that we cannot out give Almighty God who owns all and will open doors for us that we could never get open. Beloved, it is time to get past the Sanctuary of Worship and enter a wonderful relationship with Christ who is not flesh and blood but an Eternal Being. Nothing should ever be allowed to take the place of being in His presence.

There should never be a question in our mind when it comes to our relationship with Him. Saints, I am talking about people, places, and things including family which are temporal and will come to an end.

Beloved, our place of being in direct relationship with Him will determine how much He can trust us with in the world to come. We need to come into a place of Holy Reverence for who He is and what He has done for us that we might be called sons and daughters of the Most-High God.

Beloved, we have got to get past regular worship which is filled with man-made forms and agendas which exemplify the flesh more than the Creator. Saints, I am talking about when church becomes more than good meetings and good preaching, it is about when Christ is throned, God is honored and worshiped as almighty God.

Beloved, it bothers me today to see churches schedule a series of meeting and call it a revival. They make friends with other church pastors and schedule these meeting between their churches leaving out the part of the evangelist that is called for this purpose as listed in the fivefold ministry. They do not understand that revival is not about good preaching but about being revived. It is when men and women fall on their faces before a Holy God and seek him for a fresh fire of anointing to fall upon them. It is when God is honored as God and Jesus is enthroned by the Holy Spirit. It is when we get tired of church in the norm with the world being able to sit comfortably in our meetings and there is no conviction of sin and their way of life.

Saints, true revival is when we enter in and seek His presence with our whole heart, for we are guaranteed by His word that He shall be found.

Saints, in closing this study, I want to look at the words of King David which I think will sum up the whole concept concerning the spiritual understanding of the tithe and how the return on our investment is out of this world.

1 Chronicles 21:24 KJV

²⁴ And king David said to Ornan Nay; but I will verily buy it for the **full price**: for **I will not take that which is thine for the LORD, nor offer burnt offerings without cost.**

2 Samuel 24:24 NKJV

²⁴ Then the king said to Araunah, “No, **but I will surely buy it from you for a price; nor will I offer burnt offerings to the LORD my God with that which costs me nothing.**” So David bought the threshing floor and the oxen for fifty shekels of silver.

MINISTER'S TESTIMONY

A MIRACLE FROM GOD



SCOTT BATES & DEBBY BATES

("Don't tithe on what you make, but tithe on what you want to make")

As a musician, I have been blessed to do over 4,600 concerts and have opened for many top groups in the industry. I used to play gospel music back in the 80's and received many awards plus songs on the charts, but as young kids, we didn't know what we wanted and started playing country music. Thankfully, God continued to watch over and bless me. In 2014, I was inducted into the Michigan Country Music Hall of Fame and in 2017, the group I played with won America's Got Talent in the Milwaukee, first place video producers' choice.

In 2018, I was inducted into the Michigan Country Music Hall of Fame with the group I traveled with and received the Lifetime Achievement Award.

In 2019, we won the International Josie Awards in Dollywood, and the list goes on, but without warning, tragedy struck. I fell ill and was diagnosed with bone and prostate cancer which caused me to face heart surgery this year. With my career starting to look bleak, God showed up in my nightmare and gave me another chance to get it right.

With his love burning in my heart, I've made the decision to go back into the ministry of music for his honor and glory. God has blessed me with many talents, and I believe I need to start using those talents for His kingdom and purpose. My beautiful wife Debby is so happy after witnessing my miracle, that she is excited to venture in ministry with me and testify to the healing power of consecrated prayer.

Here's about the miracle...

On September 1st, 2021, two doctors approached me and my wife with some grim news. "Sir, we found two abnormal veins or arteries in your heart that are possibly clogged, and we have to go in and do surgery to put stents in them". One doctor called it and I quote "an abnormal heart."

Later, two more doctors came in and told me, “Yes, you do have an abnormal heart and we're going in and if we find more than two valves clogged up, we're going to have to open your heart and do open heart surgery to repair the rest of the valves or arteries.” Later one final doctor came in and repeated what the other doctor said. My surgery was set for between 2:30pm and 3:30pm. Now I'm scared to death because of possible open-heart surgery. They came in around 2:40pm bypassing me and leaving e in the dark.

To make a long story short, one hour later, I still don't know what's going on? The doctors go speak with my wife and daughter in the waiting room informing them that they could not find anything wrong with my heart.

Now let me tell you something peeps, everybody in the world was praying for me. The doctors called it a false positive but we that know God know better.

My wife Debby and I call it **A Miracle from God.** People, a weird thing happened that day before I went down to surgery, **I turned on Facebook and a video came on of a Truck Driver- Preacher named Jerry N Tintin Hulse (they call Guardian Angel.)**

I texted him and he texted me back asking me to call him for prayer. As this trucker prayed, he approached what he called the courts of Heaven and prayed the living devil out of me and said, “you will have no blocked arteries, and everything will be fine don't worry about it”. People, this is truly a miracle!!! Thank you everybody from the bottom of my heart, no pun intended. People, Prayer works and I'm living proof of it, this is a miracle. At one point the doctors were talking about the two blocked arteries to maybe four or five to open heart surgery, to finding nothing.

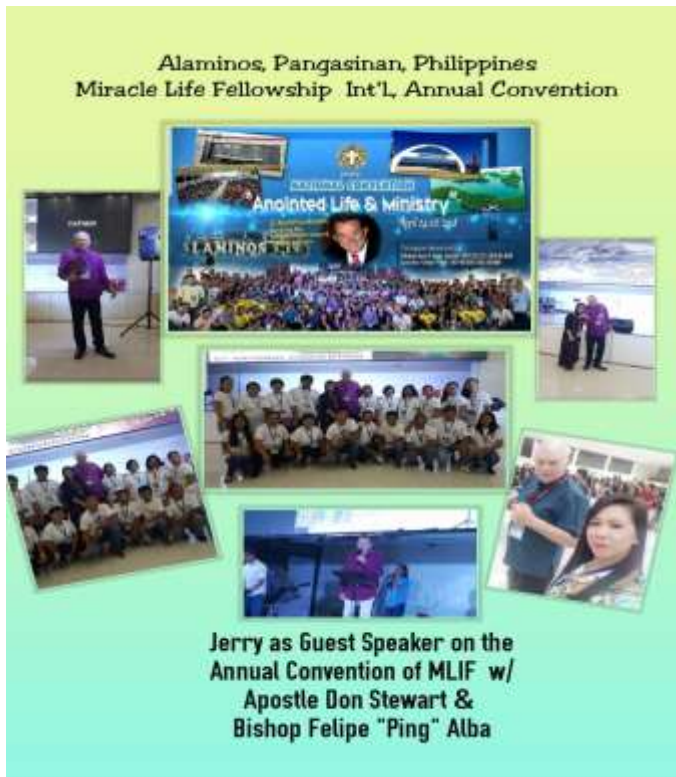
Yes, this is truly a miracle from God. God has been so good to us. We used to tithe under 10%. But when we stated to tithe 10% and more, is when God started blessing us financially. We started finding money, also Debby received bonuses from her work and just this week alone, we were blessed with \$1,800.00 that people sent to us in the mail.

God is so good, and our bills are being paid on time for the first time in years. - **SCOTT & DEBBY BATES**

MINISTRY ACTIVITIES

Miracle Services, Signs and Wonders

Here are few commitments and engagements of Evangelist Jerry Hulse last 2018 in the Philippines, namely four cities in the Mindanao area: (1) Alaminos, Pangasinan, (2) Iligan City, (3) Cagayan De Oro, and (4) Masbate City.



Iligan City, Philippines Miracle Services



Jerry & Tintin w/
Bishop Stephen &
Sonia Villaester

Cagayan De Oro, Philippines Miracle Services



MIRACLE
HEALING SERVICE
WITH REVOLUTIONARY PRINCIPLES
JERRY W. HULSE

"... They shall lay hands on the sick, and they shall recover!"
(Mark 16:18)

THOSE WHO BE ABANDONED FROM THE WORLD BY GOD
THEIR ONLY HOPE IS PASTORING FOR THE GOD

COME EXPECT A MIRACLE!
May 1, 2018, Tuesday
TIME: Starts at exactly 5:30PM

FUNDAMENTAL BAPTIST CHURCH
#127, Santa Rosa Extension, Tondo, Cagayan de Oro City
For more details visit: www.cdo-miracle.com or call: 0917-881-8817

**Jerry & Tintin with
Pastor Luther & Marily Villaester**

**Masbate City, Philippines
Miracle Services & Church Fellowship**



**Jerry & Dr. Bill Sawyer
work together in a church service
that saved hundreds of lives
with Pastor Bhong & Cathy Samson
of Agape Global Ministry.**

CLOSING PRAYER

Father God we come to You in Jesus mighty Name and ask that you give us the Grace of good judgment to keep making good decisions, for we realize that giving is a Kingdom Principle! Dear Lord, help us to be all we can be for the up building of Thy Kingdom. Father, we thank you for the privilege of studying your Word, and we thank you for the wisdom and knowledge we have gained through your abiding Spirit.

Lord, we pray that you will help us apply what we have learned, and help us walk in the revelation that we have gleaned from this study. Give us Father as your children a richer, fuller, understanding of Your purpose, and plan for our life through your love as you unfold it to our hearts through your word.

Father, our prayer is that you will help us to examine our giving, that we would not just give you our leftovers but help us like David, to give from our heart a gift that will cost us something, a gift that will have a voice in your blessed courts in Heaven.

In Jesus' name Lord, we approach thy courts and ask that you arrest the enemy that would come against or attempt to oppress anyone that might pick up this book and Lord, loose the spirits of infirmities including tormenting spirits from their lives and family in Jesus mighty name.

Dear Lord, call these spirits out of their flesh and set them free in body soul and spirit. We thank you Lord for hearing and honoring this humble prayer as we present our bodies a living sacrifice in thy service as we treasure being in thy Holy wonderful divine presence as sons and daughters of the majestic most-high God. Again, we thank you Father and we ask this according to John 16:23 where Jesus stated that whatsoever, we shall ask you in his name, He will give it you and Lord, we as your children of the kingdom, receive it gracefully and gladly in Jesus mighty name, A-Men. That's it! Dear reader, if you have prayed this prayer from the heart, step forth in thankfulness and claim your freedom including your deliverance today. Be sure and drop us a line on how this book has affected the way you view tithing and if it has been a blessing, be sure and give it 5 stars and a good review on Amazon.

ABOUT THE AUTHOR

Visionary Evangelist JERRY W. HULSE, is known throughout the world as the “Truck Driver Preacher” or “*The Guardian Angel*.” The Lord has used Jerry to be both Founder and President of Withered Hand Ministries Inc. Withered Hand is a non-profit **501c3 ministry** chartered in the state of Tennessee.” Jerry is the Co-Founder and Chairman of the Board with **Withered Hand Ministries Philippines; Inc.** Evangelist Jerry preaches and teaches the word of the gospel of Jesus Christ to a broad audience of people from all walks of life. Jerry is a Christian Author of many Inspirational and Spiritual books. His books have been freely distributed throughout many inner cities in the USA and can be found in many countries throughout the free world. Being a Christian Man, Jerry strives to look pass the faults of others and see people with a real need in their life. Jerry both encourages and teaches many he has been blessed to meet how to put their treasured testimonies in a journal including writing their own Christian books.

Jerry Hulse recently retired from a 43-year trucking career with 12.5 of those years being with Crete Carrier Corporation based out of Lincoln, Nebraska. Jerry began his career with Crete starting on September 09, 2008 and lasted till March 26, 2021. According to Jerry, Crete has proven to be one of the best all-around trucking companies in America. Jerry is a Trucker with 40+ years over the road experience with a clean safety record.

Jerry strives to be a Man of honesty and Integrity. Jerry strives to live a life that will help make a difference in his environment and community. Jerry has formerly ministered and been successful in Radio and TV ministry which caused him to be known throughout the trucking industry by his CB handle “Guardian Angel” including evangelizing and conducting street ministry in the inner cities. Evangelist Jerry is the original founder of “The Call-In Church Ministries” (www.thecallinchurch.com) which is a conference call in line for truckers to meet and have fellowship by phone. Jerry Hulse is an Evangelist that is known to operate in an Apostolic and Prophetic anointing for the kingdom of God.

Evangelist Jerry is a recognized chaplain with the Association of Christian Truckers which is an outreach restoration ministry that is geared toward truckers. (www.acti70.org.)

Jerry maintains a working relationship with ACT Board Representative Mark Hewitt and regularly speaks with him concerning the aspects of the ministry and their Christian retreat center known as The Road Angel that is located in Brownstown, Illinois. The Road Angel is an on-sight oasis for truckers located on I70 exit 68 between St. Louis and Effingham, Illinois.

Over the years, God has used Jerry to found Guardian Angel Ministries, including the Full Gospel Baptist Association in Bristol, Tennessee.

In the past, Jerry successfully hosted numerous Gospel Radio and TV Shows including: "Two More for Jesus", Johnston City, TN. "Live with Guardian Angel", including successful radio and TV in Church Hill, Tennessee. In the early 1990's, Jerry was featured on radio in Rural Retreat Virginia, Tazewell Virginia, Big Stone Gap, Virginia, Lafayette, Alabama and other radio stations throughout the nation.

Jerry, being a veteran truck driver, has been used of God to make a powerful impact in the trucking community here and abroad with his zeal to win the lost. The CB handle that Jerry uses is **“Guardian Angel”** and while he travels the road, God is known to use him to perform miracles and lives have been positively affected by the demonstration of the power of God being shown through him.

The non-traditional aspect of his ministry allows him to go into places and retrieve those, who otherwise may be out of reach of other ministries. In this end-time push of the spirit, God is using his warriors, such as Jerry W. Hulse to make an impact throughout the world. His inspirational books have been used of God to touch many and can be found in many countries throughout the world. Jerry W. Hulse is the Co-Founder of Withered Hand Ministries Philippines, Inc. that is based in the Philippines.

Recently in 2017, God made a way for Jerry to be recognized by Don Stewart Ministries and Miracle Life Ministries with Bishop Felipe “Ping” and Nida Alba which helped open doors of opportunity for him in the Philippines.

Withered Hand Ministries, Inc. has received many reports from well-known ministers stating that they were greatly touched while reading one of Evangelist Jerry's books. The staff at Withered Hand Ministries, Inc. has created a special page on their website where some of Jerry's books can be downloaded for free and to God be the Glory for every life touched and changed. **A-Men**
www.witheredhand.org.

The ministry has invested in a church ministry app through Withered Hand Ministries, Inc. The app was special made for The Call in Church Ministries and we are working with Google to have our app placed on play-store and apple. The app will redirect those that download it to the call-in church webpage and Jerry's personal blog page including his you-tube videos. The QR code for this app can be found in the front pages of this book.

Thank you, dear reader, for taking time out of your busy schedule to read and study this anointed book on the **Spiritual Understanding of the Tithe** and we hope it blesses you as much as it has us. We ask that you keep us uplifted in your prayers and we shall do the same for you and your precious family.

OUR INTERNET RADIO PROGRAM



Rhema Gospel Express

Our pre-recorded weekly program is live at 3pm Central and 4pm Eastern Time. You can listen in by downloading the app from play store for the **United Gospel Network**. Give it time to open and scroll through the listed stations and open the tab for Rhema Gospel Express. Most of our programs are recorded live on Fridays at 7pm Eastern on The Call in Church Conference line. www.thecallinchurch.com

To join the live program, simply use your phone and dial **563-999-1229 No Pin Needed.**

MESSAGES/ ENDORSEMENTS

Evangelist Jerry's books are very popular and in high demand by Bob and Laurie Smallwood from viewers watching their TV program on Living Faith TV in Abingdon, Virginia "Picken time with Bob."



BOB AND LAURIE SMALLWOOD

A SPECIAL INVITATION
The Call in in Church Conference Line



Christian fellowship from your phone!

This is a special invitation to check us out on the web www.thecallinchurch.com which is a growing worldwide conference line with its own website and live call-in services that can be accessed with local numbers from more than 159 countries throughout the world. We should have an app on play store and apple soon!

Call in Number

563 999-1229 (No Pin Needed)

Check out the services by pasting the link provided into your browser and get some spiritual help in a dark hour.



PASTOR/CHAPLAIN MARK HEWITT

Association of Christian Truckers' Director

“I have known Evangelist Jerry W. Hulse (Guardian Angel) since 1995. God allowed Jerry and I to minister together many times and recently, I had him share as a guest minister at our ACT Jamboree in Illinois. I can tell you that Jerry is a man of God filled with the Holy Spirit and POWER! Jerry is a dear brother, and we talk often, (Iron Sharpens Iron) to build one another up in the faith. Carefully read this book again and again and you will be blessed to receive what it takes to be all that you can be for the Kingdom of God.”



The Association of Christian Truckers is a restoration ministry that is in need of Volunteers to come on board that share our vision. If you would like to be with a ministry that is reaching out to our trucking professionals get in contact with Pastor Mark Hewitt today. Whether it is for a few hours, day's weeks, or years, we are looking for believers that are called to become involved in a ministry that is making a difference.

Contact: Mark Hewett

(618) 427-3737 (direct) 507-271-6108)

Email: *associationofchristiantruckers@gmail.com*

Website: *www.acti70.org*



SHELDON LIVESAY

Director of **ONE ACCORD MNISTRY**
423-921-8044 office; 423-923-0864 cell

“I have read and agree with everything in this book. I have followed both the history of revival and current revival efforts for the last 50 years. Evangelist Jerry and I have talked about what the next move of God will look like, we agree that God will incorporate his gifts, like healings, to be an important part. We have a lost and dying world that is looking for God to demonstrate to the masses that He is real, and His message of love and salvation has never changed. Paul says this doesn’t come through the words of just man’s wisdom, but the demonstration of His power showing the world He is everything the book advertises. I believe in this outpouring; however, God will do it in such a way to bring unity and acceptance among all believers. In our region, many churches are seeing salvations and baptizing literally every service. In this book Jerry encourages you to join us in our fervent cry to keep this momentum up until the explosion comes that spreads it nationwide.”



DR. BILL SAWYER PhD, MBA

Missionary Evangelist

“Brother Jerry ministered with and alongside me in the Philippines. I assure you - he loves God, preaches with authority & anointing, and lives what he preaches. I know you will be blessed by this book!”



Pastor CALVIN & Apostle VERONICA MOORE

Word of Fire Tabernacle Church

Los Angeles, California

“Apostle Veronica and I met Evangelist Jerry three years ago at a Don Stewart workshop in Phoenix, Arizona. There was such an anointing on Jerry that caused us to want to know more about him and we are glad we did. That divine encounter has developed into a beautiful friendship. We count it a blessing to be asked to read and comment on this anointed book dealing with the preparation for life changing revival. We are proud to say that Evangelist Jerry is an anointed man of God with the pen of a ready writer as he takes us into the importance and power of maintaining a close relationship with the Lord through a devoted life of consecrated prayer.”

Congratulations to the Browder's
Number 1 Hit: You're Not in This Alone!



Tommy Browder

“Jerry thanks for praying for me at Health South in Kingsport, Tennessee 21 years ago. You didn't know it, but I was at death's door and JESUS CHRIST brought me back and I'm still going PRAISE HIS NAME.” I just turned 70 and the latest doctor report was that I have the heart of an 18-year-old.

Matthew Browder

“Jerry Hulse prophesied over me years ago how God was going to use me. It's happened and happening! He has been an encouragement to me and my family. I believe he has a heart for God, his people and God's ministry!”



PROPHETESS KAREN JAGUAR

“Evangelist Jerry Hulse walks in a powerful anointing of God with signs and wonders following him with strong revelations. Buckle your seatbelt, open your spiritual ears and hear what the Lord is saying to the church (you) in 2021 Revelations 2:29 KJV”



MINISTER MARK CROUCH

Former Manager Trinity Broadcasting Station
With WCLJ-TV42 at Bloomington & Indianapolis

“I’ve been friends with Jerry Hulse now for many years. I’ve also known Jerry to be a devout man of God all those years. Whenever we see each other, our conversation will always center on Jesus and what He has been showing Jerry recently. I’ve never known anyone who represents our Lord Jesus Christ better than Jerry Hulse. I’m happy to endorse Jerry as a true friend, minister, and man of God. May God Bless you, and may God Bless America”.



CHIEF APOSTLE DAVID A. MUNGO- PhD

**Founder/CEO/ President at INTENSIVE CARE
MINISTRIES, INTERNATIONAL
Founder/Presiding Episcopate at THE GUIDING
LIGHT INTERNATIONAL CHRISTIAN
FELLOWSHIP, INC.**

“Thank God for a man that knows that you have to have a heart-felt desire for revival in order to have revival. It’s a book that’s written from the heart to the heart. Treasure each nugget, follow its lead, and revival is guaranteed. Be blessed.”



T. GLEN MOODY, PhD

I Love Bookstore & Teas

Fort Henry Mall, Kingsport, Tennessee

“I have known Brother Jerry Hulse for many years, and he is the Evangelist on 18 wheels. He shares the Gospel with people in all kinds of life situations all over the U.S. and the world. You can find his inspirational books here in my store.”



JAMAL SEYMOUR

GodzMessenger

CEO FirEscape Music

“This book is a God divine voice of God’s tool to edify, instruct and teach the people of God. It’s a must eat so get your aprons, knife, fork, spoons, milk. Let us all eat!” Jerry, God is going to get the glory out of your ministry. Fast, pray and study the word and function how you do. To God be the Glory. Remember, I told you a long time ago, when you wanted to give up, that there were more books in you!



ELDER JAMES & KAY LOCKHART

KROVFM RADIO (KROVFM.COM)

& RHEMA GOSPEL EXPRESS

210-884-744

“Let it be known that Brother Jerry W. Hulse is one man we can really thank God for. I personally have known him for about 3 years. I have found him to be a man of faith and he lives his life by faith. If I had to pick someone to be on my team, I would surely pick Brother Jerry Hulse.” Congratulations my friend.



EVANGELIST BARBARA PITTMAN

Jesus in the Morning Radio Show

“I am writing this correspondence to endorse Evangelist Jerry W. Hulse as a Preacher and Author. Evangelist Jerry has been a guest on Jesus in the Morning radio talk show, which broadcasts internationally every week. The listener’s response was great. I support Evangelist Jerry W. Hulse by sharing his anointed works as an Author and Evangelist.”



ARLEEN FULLER
GLOBAL
Strong Communities, Equal Strong Families



DR. ARLEEN A. FULLER

(Goodwill Ambassador, Humanitarian, Master Life Coach, Reporter, Entrepreneur, Radio/TV Network)

CEO at Arleen Fuller Entertainment Worldwide, Inc.

**CEO at Miracle Deliverance Field Prayer Center
Goodwill Ambassador at Kingdom Ambassadors
Global Institute, Inc.**

**CEO at It'samay Coaching and Consulting
CEO/ Holistic Health Coach at Transformed to
Your Fuller Life**

“Evangelist Jerry Hulse has been writing books for over 30 years. He has traveled and done revival all over the world proclaiming the Good News. I have known him to be a Man of God, who knows the Word of God and knows how to teach others so that their faith will be increased. God has commissioned him for the End-Time Harvest of Soul, to empower and equip the field workers. I am proud to have him receiving his honorary doctorate degree in my ministry.

We need revival to break out all over the world. It is time for the Remnant of God to connect with one another and build a strong team to annihilate the enemy.”- **DR. ARLEEN A. FULLER**



Tony Malone &
Leila Malone with
Dolly Parton



Tony Malone with
Charlie Daniels

“I met Jerry W. Hulse in 1994 after singing a song I wrote about him in Illinois called “18 Wheels and Jesus”. This recording can be found on YouTube. One of Jerry's friends was at that event and ran to call him about a singer writing a song about him. Jerry lived five miles from me in Tennessee, but I had to go to Illinois to get introduced to him. I heard about his ministry from an 18-Wheeler through a radio & TV personality Bob Smallwood. Lately in 2021 I have been out of work with nerve damage in my hand and arm. Jerry came by ministered to me and my hand regained mobility.

Later around 3am, the scar tissue that was pressing on the nerves in my elbow is gone. God woke me up a short while ago around 3am and I rubbed my elbow, no pain, no thickness, nothing but a normal feeling elbow. I woke Leila up to make sure I wasn't dreaming, and she agreed. Much praising in this house this morning for his goodness. I can put my arm on my chair with no pain nor nerve trouble. This is different from the hand movement. Yes, I'm thanking him even though it doesn't feel like thanks is enough it's what I can do. My inward spirit and soul rejoices and shouts his praise. Here is one of your first healing miracles in this new direction God is taking you. Jesus thank you for Jerry and Tintin for their faithfulness prayers and Godly love toward me and my family. GOD BLESS YOU TWO!! Just had to tell you. Love in Christ. You're welcome to share this story with others if it will help someone. **-TONY and LEILA MALONE.**



CLIFF BROWN
VISION- Gospel Rapper
Real Street Ministries, Inc.
Fresno, California
<https://realstreetministries.com/>

I met brother Jerry Hulse docking his truck at our warehouse at work. We both shared we were in ministry, He told me about his Truck Ministry, and I told him I'm also ministered through rap and, we been friends ever since. God has blessed this brother with his ministry, and he is what he says he is, a Mighty Man of God. Many blessings brother, may God continue to use you to reach people for the Kingdom. Be blessed.

